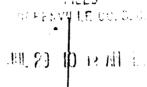
The State of South Carolina.

County of GREENVILLE



## To All Whom These Presents May Concern:

SARAH P. PATTEN

SEND GREETING:

Whereas,

, the said

hereinafter called the mortgagor(s) in and by

am well and truly indebted to

CHARLESTON, Greenville, S. C.,

my certain promissory note in writing, of even date with these presents,

THE SOUTH CAROLINA NATIONAL BANK OF

hereinafter called the mortgagee(s), in the full and just sum of Thirty Thousand and No/100----

DOLLARS (\$ 30,000.00), to be paid

## as follows:

The sum of \$1500.00 to be paid on the principal on the 29th day of January, 1956, and the sum of \$1500.00 on the day of July and January of each year thereafter up to and including the 29th day of January, 1965, and the balance of the principal then remaining to be paid on the 29th day of July, 1965;

, with interest thereon from

date

at the rate of Four & one-half (4½%)
semi-annually
interest at the same rate as principal.

percentum per annum, to be computed and paid until paid in full; all interest not paid when due to bear

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or convenant contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That , the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to MC, the said mortgagor(s) in hand and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON, Greenville, S. C., its successors and assigns, forever:

ALL that lot of land with the buildings and improvements thereon, situate at the intersection of Augusta Street and Pendleton Street, in the City of Greenville, Greenville Township, Greenville County, S. C., and having, according to survey made by Dalton & Neves, Engineers, Greenville, S. C., the following metes and bounds, to wit:

BEGINNING at a point in the Northern line of Augusta Street, which point is the Southwest corner of a brick wall and is 116.2 feet West of the intersection of Pendleton and Augusta Streets, and running thence along the Western edge of said brick wall, N. 33-40 W., 71.65 feet to a point in the Southern side of Pendleton Street; thence with South side of Pendleton Street, N. 71-30 E., 116 feet to point in the intersection of Pendleton and Augusta Streets; thence S. 34-44 E., 10.8 feet to a point in the Northern line of Augusta Street; thence with the Northern line of said Augusta Street, S. 41-06 W., 116.2 feet to point of beginning.

Subject, however to the right of the American Land and Investment Company, its successors and assigns, to tie to said brick wall first above mentioned and use said brick wall in common with Mortgagor, her successors and assigns.

South Track

The above property is the same conveyed to Sarah P. Patten on March 26, 1945; by seed of V. T. Mattison, recorded in the R.M.C. Office for Grace Ville County, S. C., in Deed Book 274, at page 7.

SATISFIED AND CANCELLED OF RECORD

DAY OF

B. M. C. FOR GREEN VILLE COUNTY, S. C.

ACT. J. C. COUCK M. NO.

Paid and	Sal	isf	ed	in	Fu		
NATIONAL	BANK	$0^{\rm r}$	GRE	ENVI	LLE,	S.	C

By CASHIER C.F.

Witness Andrew Co. 2000